

# EXHIBITOR APPLICATION

## BICSI BEYOND 2026

30 Aug.-2 Sept. | Exhibits: 31 Aug.-2 Sept.

Prices are listed in U.S. dollars and are subject to change.



Please review the BICSI Beyond 2026 Rules and Regulations and Exhibitor Contract at [bicsi.org/marketing](https://bicsi.org/marketing).

Please indicate your desired booth size. Total booth price: Rate/Net Square Foot; 10'x10' increments.

### RATES:

Multi-show discount (applied to Beyond) \$5/sq ft.

		No. of 10'x10's	Booth Configuration (e.g.: 20'X30')	Booth Sharing (\$1,000): Company Name	Total Booth Price
Inline Booth	\$63/per ft <sup>2</sup>				
Island Booth (400ft <sup>2</sup> or greater)	\$58/per ft <sup>2</sup>				

Please contact the BICSI Sales Department for the number of Exhibitor Representatives and Exhibit Hall passes allotted for each booth size, and the word count for exhibitor descriptions in the Conference program. Email: [cnalls@bicsi.org](mailto:cnalls@bicsi.org); Tel: +1 813.769.1842 or 800.242.7405 (USA & Canada toll-free).

### CONTACT INFORMATION (please type or print clearly)

Full company name (as you would like it to appear) Order date

BICSI Corporate Member?  Alliance  Elite  Elite Plus

Address City State/Province

Zip/Postal code Country Website

Company phone number Company toll-free number

Description of products/services your company will be exhibiting

### PRIMARY BOOTH CONTACT (to receive all exhibitor mailings)

Name/Title Authorized Signature

Work number Mobile number Email

### SECONDARY CONTACT

Name/Title

Work number Mobile number Email

### CONTACT BICSI

Mail or fax this form to: BICSI, Attn: Courtney Best Nalls, 8610 Hidden River Pkwy., Tampa, Florida 33637-1000 USA  
Fax: +1 813.971.0286; Phone: 800.242.7405 (USA & Canada toll-free) or +1 813.769.1842; Email: [cnalls@bicsi.org](mailto:cnalls@bicsi.org); Web: [bicsi.org](https://bicsi.org)

**WE AGREE UNCONDITIONALLY TO THE FOLLOWING TERMS:**

1. 50% non-refundable deposit is required by 7 November 2025. Remaining balances are due by 1 May 2026. 2. Booth assignments will be made in the order in which we receive the contacts in each category (see page 3) and paid the 50% deposit by 1 May 2026. After that deadline, assignments will be made on a first-come, first-served basis. 3. We understand, agree to, and will abide by the terms and conditions outlined in the *BICSI Beyond 2026 Rules and Regulations* and *Exhibitor Contract* located at [bicsi.org/marketing](http://bicsi.org/marketing).

Exhibiting companies agree to maintain such insurance that will fully protect BICSI from any and all claims of any nature whatsoever, including claims under the Worker’s Compensation Act, and for personal injury, including death which may arise in connection with the installation, operation, or dismantling of the exhibitor’s display. Exhibiting companies are required to add on to their existing insurance portal-to-portal rider at a nominal cost, protecting them against the loss damage to their materials by fire, theft, accident, or other related loss.

\_\_\_\_\_  
Authorized signature Title Date

**PAYMENT SECTION**

Please make all checks payable to BICSI in U.S. dollars, drawn from a U.S. bank. (Call BICSI’s Accounting Department for instructions on wiring funds.) For your protection, BICSI does not accept emailed credit card numbers. If paying by credit card, please mail or fax your payment information instead.

Total \$ \_\_\_\_\_

Check or Money Order  Visa  MasterCard  American Express  Discover

\_\_\_\_\_  
Cardholder name (as it appears on the credit card) Cardholder signature

\_\_\_\_\_  
Credit card number Expiration date CVV Billing zip code (required)